

*Paul's Letter to the*  
**Romans**



An Introduction to Biblical Doctrine

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# Systematic Theology

SECOND EDITION

**WAYNE  
GRUDEM**

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- Clear writing with frequent application to life
- Resources for worship in every chapter
- New content on key and contemporary topics

# Systematische Theologie

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Die **systematische Theologie** ist ein Teilbereich der **Theologie**. Ihre Aufgabe ist es, den **christlichen Glauben** in seinen *Voraussetzungen* (**Fundamentaltheologie**), in seinem *Glaubensinhalt* (**Dogmatik**) und in seinen *Konsequenzen für das menschliche Handeln* (**Theologische Ethik** oder **Moraltheologie** und **christliche Soziallehre**) systematisch zu reflektieren.

## **Katholische Tradition**

- 1) Fundamentaltheologie (Voraussetzungen)
- 2) Dogmatik (Glaubensinhalt)
- 3) Theologische Ethik (Konsequenzen für das menschliche Handeln)
- Christliche Soziallehre

## **Evangelische Tradition**

- 1a) Prolegomenon (Voraussetzungen)
- 1b) Dogmatik (Glaubensinhalt)
- 2) Theologische Ethik (Konsequenzen für das menschliche Handeln)

# Werke der systematischen Theologie

- **Römerbrief** (Apostel Paulus)
- **Römerbriefvorlesung** (Martin Luther)
- **Loci communes** (Philipp Melancthon)
- **Institutio Christianae Religionis** (Johannes Calvin)
- **Systematic Theology** (Wayne Grudem)
- **Römerbrief-FS** (Petrus Chang)



# LUTHER

*Lectures on Romans*

*Edited by*  
WILHELM PAUCK



ONE OF THE MOST THOROUGH OF LUTHER'S MODERN interpreters, Karl Holl, a scholar who was not readily given to exaggeration, regarded Luther's exposition of the letter to the Romans as a work of genius, "an achievement that remains unsurpassed even today."<sup>1</sup> This judgment appears to be supported by the fact that in recent Luther research the lectures on Romans are treated as one of the most important works of the Reformer.

# Luthers Römerbriefvorlesung

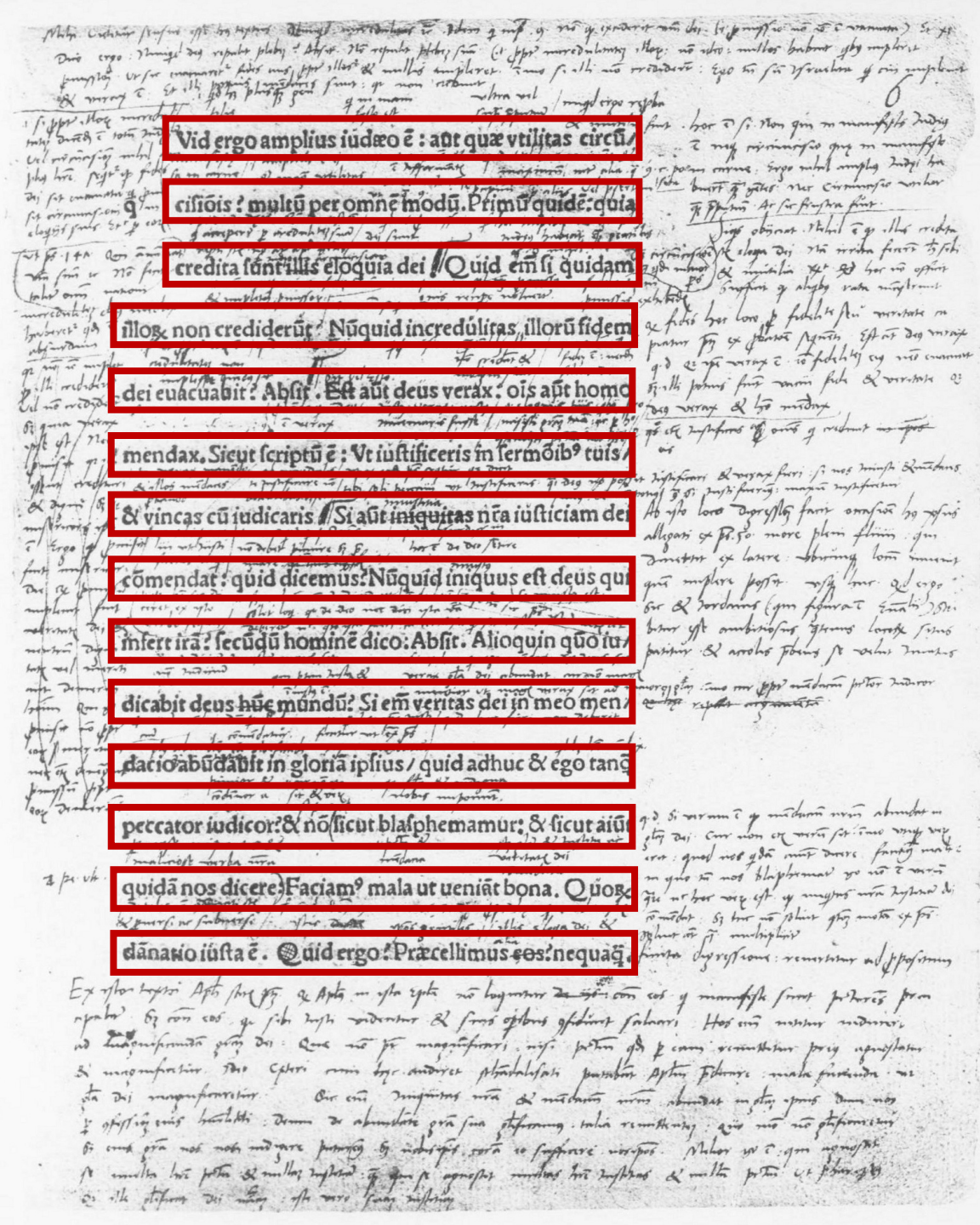
- 1515/16
- 90 Stunden
- Montag/Freitag 6 Uhr
- SS 1515 (Kapitel 1,1-3,4)
- WS 1515/16 (Kapitel 3,5-8,39)
- SS 1516 (Kapitel 9,1-16,27)

## Inhalt

- Glossa (28 Papierbögen, 14 Linien)
- Scholia (123 Papierbögen)

A **gloss** is a brief notation, especially a **marginal** one or an **interlinear** one, of the meaning of a word or wording in a text. It may be in the

**Scholia** (singular **scholium** or **scholion**, from **Ancient Greek**: **σχόλιον**, "comment, interpretation") are **grammatical**, **critical**, or **explanatory** **comments** – original or copied from prior **commentaries** – which are inserted in the margin of the **manuscript of ancient authors**, as glosses. One who writes scholia is a **scholiast**. The earliest attested use of the word dates to the



# CONTENTS

	<i>page</i>
PREFACE . . . . .	xiii
GENERAL INTRODUCTION . . . . .	xvii
LECTURES ON ROMANS	
Romans, Chapter One . . . . .	3
Romans, Chapter Two . . . . .	37
Romans, Chapter Three . . . . .	60
Romans, Chapter Four . . . . .	122
Romans, Chapter Five . . . . .	153
Romans, Chapter Six . . . . .	177
Romans, Chapter Seven . . . . .	193
Romans, Chapter Eight . . . . .	217
Romans, Chapter Nine . . . . .	260
Romans, Chapter Ten . . . . .	286
Romans, Chapter Eleven . . . . .	305
Romans, Chapter Twelve . . . . .	320
Romans, Chapter Thirteen . . . . .	358
Romans, Chapter Fourteen . . . . .	378
Romans, Chapter Fifteen . . . . .	403
BIBLIOGRAPHIES AND INDEXES . . . . .	423

# Loci communes

Die **Loci communes rerum theologicarum** (dt. etwa: Allgemeine Grundbegriffe der Theologie) sind eine Schrift von **Philipp Melanchthon** aus dem Jahr 1521. **Sie stellen die erste Dogmatik der evangelischen Kirche dar.** Sie wurden in den Jahren 1535, 1543 und 1559 neu überarbeitet, wobei sich auch der Titel der Schrift teilweise änderte (spätere Versionen heißen: **Loci praecipui theologici**, zu deutsch etwa: Die wesentlichen Grundbegriffe der Theologie). Die *Loci* prägten die lutherische Bekenntnisentwicklung.

Die Loci waren ursprünglich auf **Latein** verfasst; 1538 erschien eine deutsche Fassung von **Justus Jonas** und 1553 eine von Melanchthon selbst.







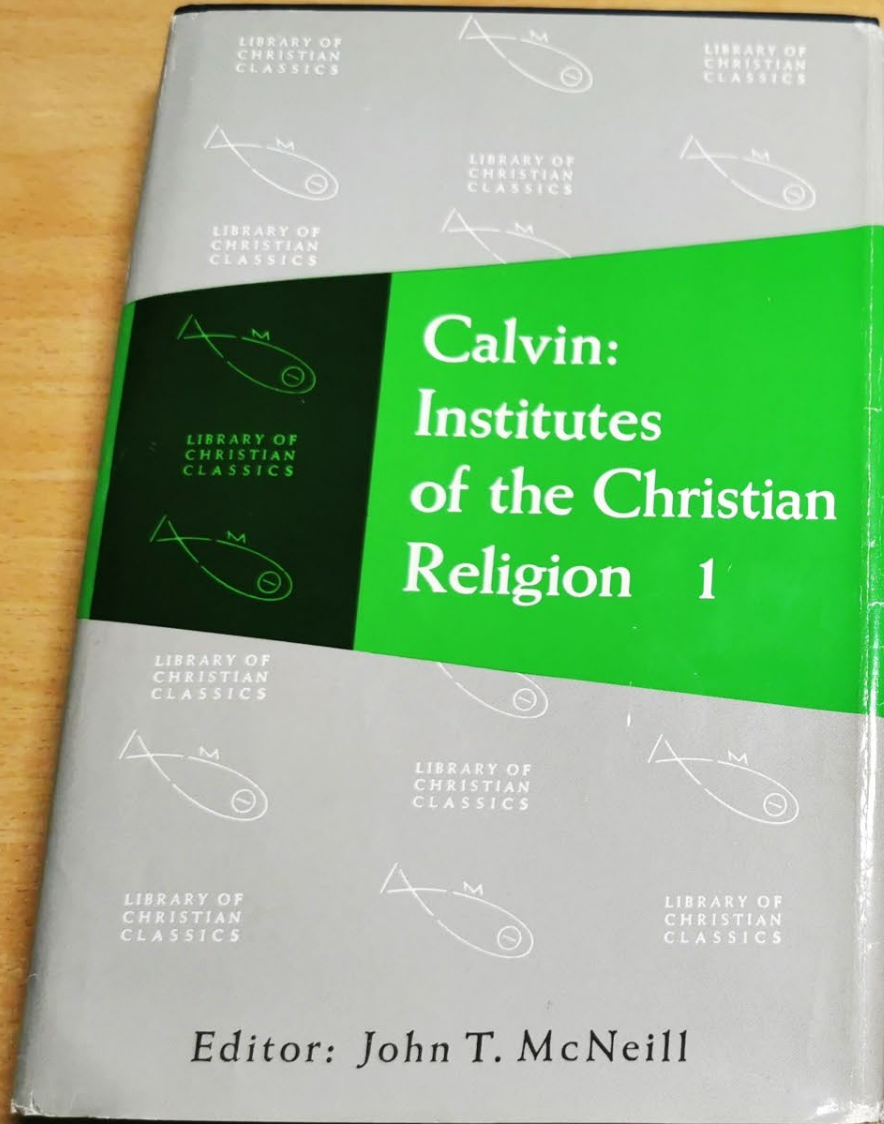
# *Institutes of the Christian Religion*

From Wikipedia, the free encyclopedia

***Institutes of the Christian Religion*** (Latin: *Institutio Christianae Religionis*) is **John Calvin's seminal work of systematic theology.**

Regarded as one of the most influential works of Protestant theology,<sup>[1]</sup> it was published in Latin in 1536 (at the same time as Henry VIII of England's Dissolution of the Monasteries) and in his native French language in 1541, with the definitive editions appearing in 1559 (Latin) and in 1560 (French).





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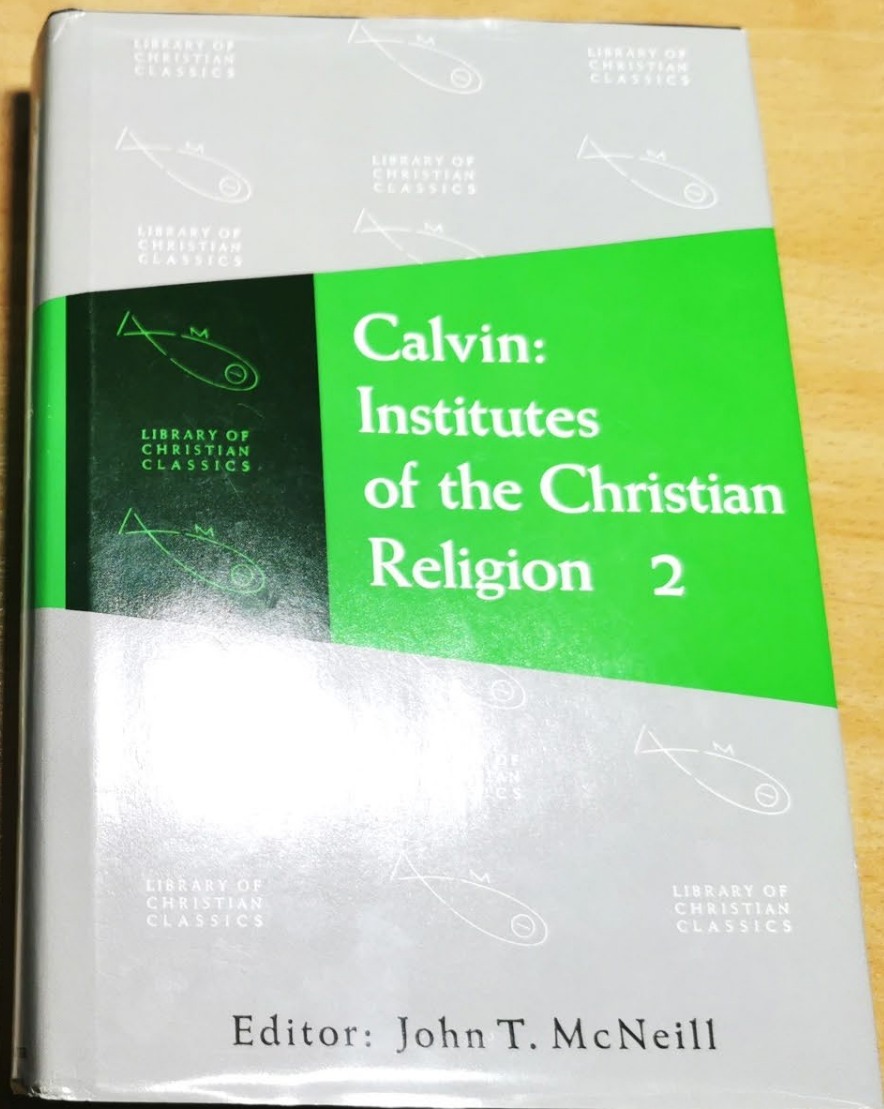
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# Calvin: Institutes of the Christian Religion 1

Editor: John T. McNeill



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# Calvin: Institutes of the Christian Religion 2

Editor: John T. McNeill

BOOK ONE. THE KNOWLEDGE OF GOD THE CREATOR . . . . 33

BOOK TWO. THE KNOWLEDGE OF GOD THE REDEEMER IN  
CHRIST, FIRST DISCLOSED TO THE FATHERS  
UNDER THE LAW, AND THEN TO US IN THE  
GOSPEL . . . . . 239

BOOK THREE. THE WAY IN WHICH WE RECEIVE THE GRACE  
OF CHRIST: WHAT BENEFITS COME TO US  
FROM IT, AND WHAT EFFECTS FOLLOW . 535

BOOK FOUR. THE EXTERNAL MEANS OR AIDS BY WHICH GOD  
INVITES US INTO THE SOCIETY OF CHRIST  
AND HOLDS US THEREIN . . . . . 1009

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# Contents

*Abbreviations*

*Preface to the Second Edition*

*Preface to the First Edition*

1. Introduction to Systematic Theology

## **PART 1: The Doctrine of the Word of God**

2. The Word of God
3. The Canon of Scripture
4. The Four Characteristics of Scripture: (1) Authority  
*Additional Note: Christianity and Theological Liberalism*
5. The Inerrancy of Scripture
6. The Four Characteristics of Scripture: (2) Clarity
7. The Four Characteristics of Scripture: (3) Necessity
8. The Four Characteristics of Scripture: (4) Sufficiency

## **PART 2: The Doctrine of God**

9. The Existence of God
10. The Knowability of God
11. The Character of God: "Incommunicable" Attributes
12. The Character of God: "Communicable" Attributes (Part 1)
13. The Character of God: "Communicable" Attributes (Part 2)
14. God in Three Persons: The Trinity  
*Additional Note: Christianity and Mormonism*
15. Creation
16. God's Providence
17. Miracles
18. Prayer
19. Angels
20. Satan and Demons

## **PART 3: The Doctrine of Man in the Image of God**

21. The Creation of Man
22. Man as Male and Female
23. The Essential Nature of Man
24. Sin
25. The Covenants between God and Man

## **PART 4: The Doctrines of Christ and the Holy Spirit**

26. The Person of Christ
27. The Atonement
28. Resurrection and Ascension
29. The Offices of Christ
30. The Work of the Holy Spirit

## **PART 5: The Doctrine of the Application of Redemption**

31. Common Grace
32. Election and Reprobation
33. The Gospel Call and Effective Calling
34. Regeneration
35. Conversion (Faith and Repentance)
36. Justification (Right Legal Standing before God)
37. Adoption (Membership in God's Family)
38. Sanctification (Growth in Likeness to Christ)
39. Baptism in and Filling with the Holy Spirit
40. The Perseverance of the Saints (Remaining a Christian)
41. Death and the Intermediate State
42. Glorification (Receiving a Resurrection Body)
43. Union with Christ

## **PART 6: The Doctrine of the Church**

44. The Church: Its Nature, Its Marks, and Its Purposes
45. The Purity and Unity of the Church  
*Additional Note: Major Doctrinal Differences between*
46. The Power of the Church
47. Church Government
48. Means of Grace within the Church
49. Baptism
50. The Lord's Supper
51. Worship
52. Gifts of the Holy Spirit: (1) General Questions
53. Gifts of the Holy Spirit: (2) Specific Gifts

## **PART 7: The Doctrine of the Future**

54. The Return of Christ: When and How?
55. The Millennium
56. The Final Judgment and Eternal Punishment
57. The New Heavens and New Earth

# Übersicht

Teil I	<b>Die Gerechtigkeit durch den Glauben</b>	(Kapitel 1-8)
Teil II	<b>Die Errettung der ganzen Welt</b>	(Kapitel 9-11)
Teil III	<b>Das christliche Leben</b>	(Kapitel 12-15,13)
Teil IV	<b>Reisepläne &amp; Grüße</b>	(Kapitel 15,14-16)

# Factual Study

Kapitel 5-8

# Teil I – Die Gerechtigkeit durch den Glauben

Kapitel 1	<b>Das Evangelium, die Kraft Gottes Die Sünde der Gottlosigkeit</b>
Kapitel 2	<b>Das Gericht Gottes Die Sünde des Ungehorsams</b>
Kapitel 3	<b>Der Zustand der Menschen vor Gott Die Gerechtigkeit Gottes</b>
Kapitel 4	<b>Die Rechtfertigung durch den Glauben</b>
Kapitel 5	<b>Die neue Beziehung (Frieden) mit Gott</b>
Kapitel 6	<b>Das neue Leben</b>
Kapitel 7	<b>Die wahre Freiheit (vom Gesetz)</b>
Kapitel 8	<b>Das Leben im Geist</b>



# Teil I – Die Gerechtigkeit durch den Glauben

Kapitel 1      **Das Evangelium, die Kraft Gottes**

Kapitel 2      **Das Gericht Gottes**

Kapitel 3      **Die Gerechtigkeit Gottes**

Kapitel 4      **Der Glaube Abrahams**

Kapitel 5      **Die neue Beziehung (Frieden) mit Gott**

Kapitel 6      **Das neue Leben**

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Kapitel 8      **Das Leben im Geist**